

《漢傳佛教青年學者論壇專刊》序

釋果鏡

中華佛學研究所所長

本所自 2015 年開辦「漢傳佛教青年學者論壇」，得到各界的支持與回響，經過六年的淬鍊，產出《無盡燈》、《撞倒須彌》兩本專書，以及《中華佛學研究》第 18 期、第 21 期專刊的豐碩成果。

專書《無盡燈》收錄論文 8 篇，《撞倒須彌》收錄論文 7 篇；《中華佛學研究》第 18 期專刊收錄論文 7 篇，第 21 期收錄論文 6 篇。其中探討內容包含唯識、華嚴、禪、念佛、三論等思想性，以及文學、歷史、民俗、石窟等有關佛教藝術、文化人類學的議題。青年學者們透過田野調查、文獻考證等方法，進行細膩地分析與探究。希望藉由本所出版之專書及《中華佛學研究》專刊，將跨領域之研究成果分享予各界同好。

經過六年與漢傳佛教青年學者的接觸，感受到年輕學子對研究漢傳佛教的熱忱，並遠超過我的預期。《中華佛學研究》第 21 期專刊的出版，可謂完成了「漢傳佛教青年學者論壇」的階段性使命，未來將轉型進入另一個新的階段，以嶄新的面目，持續搭起漢傳佛教對話的平台。

Antecedents to the Special Issue for the Young Scholars’ Chinese Buddhism Forum

Venerable Guo-Jing
Director, Chung-Hwa Institute of Buddhist Studies

The Chung-Hwa Institute of Buddhist Studies (CHIBS) inaugurated the Young Scholars’ Chinese Buddhism Forum in 2005, and has since then received supports and resonances from a wide variety of fields and perspectives. During six years of work-out, we have brought forth fruitful outcomes including two edited books, *Infinite Light* and *Knocking Down Sumeru*, along with two special issues, Vols. 18 and 21, in *Chung-Hwa Buddhist Studies*.

The edited book *Infinite Light* consists of eight articles, and *Knocking Down Sumeru* is composed of seven. A special issue, Vol. 18, of *Chung-Hwa Buddhist Studies* has collected seven papers, accompanied by another special issue, Vol. 21, having six. Among these works, some cover doctrinal issues in various schools like Consciousness-only, Huayen (Flower Garland), Chan, Nianfo (Pureland), Sanlun (Madhyamaka), etc, accompanied by other topics related to Buddhist arts and cultural anthropology which include fields of literature, history, folk culture, cave-Buddhism studies, and so on. These young scholars have performed delicate analyses and investigation via field studies and literature research. With publication of these books and journal issues, we’d like to share such fine works of interdisciplinary studies with anyone interested.

For six years of interaction with young scholars in Chinese Buddhism, it is obvious that their enthusiasm for studying Chinese Buddhism is far beyond our expectation. The print of this special issue, Vol. 21, could be considered the completion of the Young Scholars’ Chinese Buddhism Forum, as a progressed mission. Next, there will be transformation into a new phase for us, continuing on building up platforms for interactions within and between Chinese Buddhism, in innovative and unexperienced aspects.