

《漢傳佛教青年學者論壇專刊》緣起

釋果鏡

中華佛學研究所所長

本期期刊係特別為「漢傳佛教青年學者論壇」而編輯的論文專刊。此論壇的籌畫目的，希冀構築一個跨地域、跨世代的對話平臺，匯聚國內外博士生或博士後之青年學者，採自組團隊的形式，共同探討漢傳佛教學術研究的新文獻、新方法、新觀點，以提升漢傳佛教研究的品質與水準，期能引導漢傳佛教研究的潮流，為弘揚漢傳佛教之研究，貢獻一己之力。

2015 年首次開辦得到各界的支持與回響，經過三年的淬鍊終於有了豐碩的成果，收錄在此期期刊的論文有 6 篇，收錄成專書的有 8 篇。期刊專刊中收錄的 6 篇論文，其中探討內容有三論、唯識、禪與念佛等思想性，以及石窟、漢詩的佛教藝術等議題，青年學者們都做了細膩地分析與探究，藉著本所《中華佛學研究》期刊的出版，分享予各界同好。

最後衷心地祈願各界同好們，能持續地支持「漢傳佛教青年學者論壇」，同時也鞭策本所朝向「立足中華，放眼世界」的所訓目標，達成創辦人聖嚴法師的悲願！

Antecedents to the Special Issue for the Young Scholars’ Chinese Buddhism Forum

Venerable Guo-Jing

Director, Chung-Hwa Institute of Buddhist Studies

This issue is exclusively for the papers from the Young Scholars’ Chinese Buddhism Forum. The introduction of this forum is in order to provide a transregional, transgenerational platform for dialogues between young scholars pursuing or with newly-awarded Ph. D. degrees. By forming peer-groups, participants explore new literature, new approaches, and new perspectives in the study of Chinese Buddhism, and endeavor to enhance the quality and levels of studies in Chinese Buddhism. Hopefully this would help to channel and to contribute to the studies of Chinese Buddhism.

The introduction of the forum, in 2015, was well-supported and well-responded broadly, and now we welcome the fruitful outcomes after three years. There are six articles collected in the issue, along with another eight articles to be published as an edited book. The six articles cover fields of Sanlun 三論 (Three Treatise), Consciousness-only, Chan 禪, *Nianfo* 念佛 (Recitation of Buddha’s name), and Buddhist arts in caves and Chinese poetry. These young scholars investigated the topics of their interest delicately, and we’d like to share their works with the world via publication of this special issue of *Chung-Hwa Buddhist Studies*.

Finally, hoping that all of you sharing the mutual interest will continue to show supports to the Young Scholars’ Chinese Buddhism Forum and, at the same time, to encourage us, the Chung-Hwa Institute of Buddhist Studies, to strive for the goal stated in our motto, “Rooted in the Chinese and to branch out to the world,” and to fulfill the compassionate vows made by the founder Master Sheng Yen.